

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A.GENARAL INFORMATION

SL	INFORMATION	DETAILS 1
1	NAME OF THE SCHOOL	MOTHER TERESA INTERNATIONAL SCHOOL ,BUDIKUPPE, RAMANAGARA KKP
2	AFFILIATION NO.(IF APPLICABLE)	830672
3	SCHOOL CODE (IF APPLICABLE)	45590
4	COMPLETE ADDRESS WITH PIN CODE	MOTHER TERESA INTERNATIONAL SCHOOL, 496/1/339/AA, BUDIGUPPE GATE, KANAKPURA TALUK, RAMANAGAR, - 562117
5	PRINCIPAL NAME	Mr.John A
6	PRINCIPAL QUALIFICATION	MA.B.Ed
7	SCHOOL EMAIL ID	Mtis.kkp@gmail.com
8	CONTACT DETAILS (LANDLINE/ MOBILE)	9632110555

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/185bMb2FUMY4PPD7IqDHKoca90l4_SbhE/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mtischool.in/documents/trustdeed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mtischool.in/documents/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1NQ8RI374POe3uSOvwyp2DUiVKNAaxx6W/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mtischool.in/documents/bsc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/14XwYdJKbNP_b4BsmLiif9UMQ7jPAKfWb/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/185bMb2FUMY4PPD7IqDHKoca90l4_SbhE/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1V2-dE1NiwIjdBLLgZN87Wv2_4M6cajV6/view?usp=sharing

C: **RESULTANDACADEMICS:**

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/12XsVn0tG45J33LoyLXqpigcykE24LZpv/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/17ytBiCxrCQPtmbpVNxcJmjPkjQYSfwDm/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1WIW82C8Lk77NLbOnC0Z7xawl26EXdUSo/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1uGiKg5qvXWxhO2OQFqyOF2CIGIVP70p/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1j5VZmV8QJSXpLgvxaCO42o5nTHm4WXIN/view?usp=sharing

D : STAFF (TEACHING) :

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	John A
2	TOTALNO.OFTEACHERS	45
	○ PGT	19
	○ TGT	7
	○ PRT	19
3	TEACHERS SECTIONRATIO	1:1:5
4	DETAILSOFSPECIALEDUCATOR	1
5	DETAILSOFCOUNSELLORANDWELNESSTEACHER	2

RESULTCLASS:X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OFSTUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2024-25	56	56	100%	
02	2025-26	48	48	100%	

RESULTCLASS:XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OFSTUDETNS PASSED	PASS PERCENTAGE	REMARKS

E.SCHOOLINFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQUAREMTR)	8,498 square mtrs
2	NO.ANDSIZEOFTHECLASSROOMS(INSQFTMTR)	25 & 600 sq mtrs
3	NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTER LABS (IN SQ MTR)	07 & 1015
4	INTERNETFACILITY(Y/N)	yes
5	NO.OFGIRLSTOILETS	31
6	NO.OFBOYSTOILETS	10
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOFSCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/XbXP0lJaDcQ

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

